



Christ the King Episcopal Church

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The Reverend Dr. Edward A. Weiss OSB, APC, Rector

Please observe silence before the service to prepare for worship, and silence your cell phones.

The Seventh Sunday of Easter – May 16th, 2021

9:30AM • THE HOLY EUCHARIST: RITE TWO

The Word of God

Entrance: Hymn 450 - All Hail the Power of Jesus' Name

All hail the power of Jesus' Name! Let angels prostrate fall;
bring forth the royal diadem, and crown him Lord of all!
bring forth the royal diadem, and crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call,
the God incarnate, Man divine, and crown him Lord of all!
the God incarnate, Man divine, and crown him Lord of all!

Let every kindred, every tribe, on this terrestrial ball,
to him all majesty ascribe, and crown him Lord of all!
to him all majesty ascribe, and crown him Lord of all!

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

The Collect for Purity (said in unison)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A Song of Praise: Gloria in excelsis

Glory to God in the highest, and peace to his people on earth.
Lord God, heav'nly King, Almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world; Have mer---cy on us.
You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People *Amen.*

The Lesson Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

People *Thanks be to God.*

Psalm 1

Read by half verse

Happy are they who have not walked in the counsel of the wicked,

nor lingered in the way of sinners,

nor sat in the seats of the scornful!

Their delight is in the law of the Lord, *

and they meditate on his law day and night.

They are like trees planted by streams of water,

bearing fruit in due season, with leaves that do not wither; *

everything they do shall prosper.

It is not so with the wicked; *

they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when

judgment comes, *

nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, *

but the way of the wicked is doomed.

***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be forever. Amen.***

The Epistle 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his

Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

People **Thanks be to God.**

Sequence: Hymnal 494 - Crown Him With Many Crowns

Crown him with many crowns, the Lamb upon his throne;
Hark! how the heavenly anthem drowns all music but its own;
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.

Crown him the Lord of life, who triumphed over the grave,
and rose victorious in the strife for those he came to save;
his glories now we sing, who died, and rose on high,
who died, eternal life to bring, and lives that death may die.

Crown him the Lord of heaven, enthroned in worlds above;
crown him the King, to whom is given, the wondrous name of Love.
Crown him with many crowns, as thrones before him fall,
crown him, ye kings, with many crowns, for he is King of all.

The Holy Gospel: John 17:6-19

Celebrant The Holy Gospel of our Lord, Jesus Christ, according to John

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Children's Sermon

The Sermon

The Rev'd C. Blake Rambo

The Rev'd Dr. Edward Weiss, OSB, APC

After the Sermon, silence is kept to listen to what God is saying through the Word.

The Nicene Creed

Celebrant and People

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

To end each petition, the Leader says: O God, holding the world with love,
The People respond: ***Have mercy on us.***

The Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and people

Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Priest prays the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen
you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory: *Organ Instrumental*

The Rev'd C. Blake Rambo

Doxology with Alleluias

Music: Last est erfreuen

Praise God, from whom all blessings flow;
Praise Him, all creatures here below, Alleluia, alleluia!
Praise Him above, ye heavenly host -
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia! Alleluia, alleluia! Alleluia!

Offering of Bread and Wine

*People respond after each prayer: **Blessed be God forever!***

The Great Thanksgiving (Form A)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant prays the proper preface, then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (sung)

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full, full of your glory.**

Hosanna in the highest! Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest! Hosanna in the highest!

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By Him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say;

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia

The Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Communion by Intention

(pray with our virtual congregation)

In union, O Lord, with the faithful at every altar of your church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving.

I present to you my soul and body with the earnest wish that they may always be united to you.

I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory.

And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart.

I unite myself to you, and embrace you with all the affections of my soul.

Let nothing ever separate you from me.

May I live and die in your love. Amen.

All baptized persons are welcome to receive Communion at the Lord's Table.

As the Priest comes to you, hold out both hands to receive the intinctured wafer. When he has passed, you may briefly pull down your mask to put the wafer into your mouth.

If you are not baptized or do not wish to receive communion, we invite you to receive a blessing; simply cross your arms over your chest as the priest approaches.

Communion Songs

Hymn 337 - *And Now, O Father, Mindful of the Love*

And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

And so we come: O draw us to thy feet,
most patient Savior, who canst love us still!
And by this food, so awesome and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part from thee.

Here I Am, Lord

I, the Lord of sea and sky, I have heard My people cry.
All who dwell in dark and sin, my hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear My light to them? Whom shall I send?

Refrain: *Here I am Lord, is it I Lord?*

I have heard You calling in the night.

I will go Lord, if You lead me.

I will hold Your people in my heart.

I, the Lord of snow and rain, I have born my peoples pain.
I have wept for love of them, they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak My word to them, whom shall I send? ***Refrain***

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them, My hand will save
Finest bread I will provide, 'til their hearts be satisfied.
I will give My life to them, whom shall I send? ***Refrain***

Postcommunion Prayer (said together)

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,

and heirs of your eternal kingdom.
And now, Father, send us out to do the work
you have given us to do, to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Announcements and Prayers for Special Occasions

Processional: Hymn 556 - Rejoice Ye Pure in Heart

Rejoice, ye pure in heart! Rejoice, give thanks and sing!
Your glorious banner wave on high, the cross of Christ your King.

Refrain: *Rejoice, rejoice, rejoice, give thanks, and sing.*

With all the angel choirs, with all the saints of earth,
pour out the strains of joy and bliss, true rapture, noblest mirth.

Refrain: *Rejoice, rejoice, rejoice, give thanks, and sing.*

Then on, ye pure in heart! Rejoice, give thanks and sing!
Your glorious banner wave on high, the cross of Christ your King.

Refrain

The Dismissal into the World

Celebrant Go in peace; to love and serve the Lord.
Alleluia, alleluia, alleluia!

People ***Thanks be to God. Alleluia, alleluia, alleluia!***

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Scripture Readings for 5/23/2021 - Day of Pentecost

Acts 2:1-21 • Ps. 104:25-35, 37 • Romans 8:22-27 • John 15:26-27; 16:4b-15

Jesus the Christ, Head of the Church

All of the Members, Ministers

The Most Rev'd and Rt. Hon. Justin Welby, Abp. of Canterbury


The Most Rev'd Michael Curry, Presiding Bishop

The Right Rev'd Gregory O. Brewer, Bishop of Central Florida

The Rev'd Dr. Edward Weiss OSB, APC, Rector

The Rev'd C. Blake Rambo, Minister of Music

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